## **Kansas Association of Chiefs of Police**

## 2015 Spring Trade Show & Training Conference

 $\begin{array}{c} May\ 11th-14^{th} \\ \text{(Exhibit Activities: May}\ 12^{th}\text{-}13^{th}) \end{array}$ 

**Hilton Garden Inn Hotel** 

410 South 3rd St.

Manhattan, Kansas

## **Vendor Exhibit Space Request Form**

If you are interested in exhibiting at the 2015 KACP Spring Trade Show, please complete, sign and return this form to the mailing address or email address below. Enclose the Registration Fee by check payable to KACP or you may pay online at www.kacp.cc. Booth Space fee is \$500 for each 8'x10' space.

Contact KACP Director Doyle King with questions regarding special booth needs & related costs.

Exhibiting Compa	-			
Address				
City			_ State	Zip Code
Phone Number		Fax Number		
E-mail Address (Ir	nportant)			
Website				
Names of attending representative		SCell Phone:		
Exhibit Activities	Schedule:			
<u>May 12</u>	7:30 AM – Noon – 1:00 PM – 6:30 PM –	1:00 PM 5:00 PM 9:00 PM	Exhibits Open Vendors' Rece	n w/ Exhibit Hall Lunch for attendees & veno n all afternoon without conflicting activities ception & Play Money Auction
<u>May 13</u>	7:30  AM - 1	0:00 AM	<b>Exhibits Tear</b>	: Down
	atives are invited	& encourag	ged to participate	needs: in all coffee break, meal & reception activities.  v. Side & back draping and 8' tables & chairs
are provided as nee Registration is M	eded at no cost. T ay 1st. Due to sp	The location ace limitation	and schedule are ons, booths will b	e indicated above. The <b>Deadline for Vendor</b> be assigned on a first-come, first-served basis. at 316-733-7300 or <a href="mailto:kacp@cox.net">kacp@cox.net</a> .
Hilton Garden Inn	will do what is re	easonable to	protect exhibitor	on. It is further understood that KACP and the ors against loss or damage to display materials loss or damage of any kind.
Name			Titl	tle
Signature			Dat	ite
Kansas Association of	Chiefs of Police P C	D Box 780603	Wichita, KS 67278	PH 316-733-7300 FX 316-733-7301 kacp@cox.net